

**WOODMEN HILLS**  
A RECREATIONAL LIFESTYLE COMMUNITY 

**RESOLUTION NUMBER 10-02  
OF THE  
WOODMEN HILLS METROPOLITAN DISTRICT  
REGARDING  
District Charges and Fees  
(Effective February 1, 2010)**

WHEREAS, Woodmen Hills Metropolitan District (the "District") is a special district located within El Paso County, Colorado, organized pursuant to Article 1 of Title 32, Colorado Revised Statutes, known as the "Special District Act"; and

WHEREAS, a Service Plan has been prepared for the District, pursuant to §§ 32-1-201, *et seq.*, C.R.S., of the Special District Act, which has received all required governmental approvals; and

WHEREAS, the District was formed for the purpose of providing water, wastewater and parks and recreational services within its service area, in accordance with the Service Plan; and

WHEREAS, the District is authorized pursuant to § 32-1-1001(1)(j), C.R.S. to fix and from time to time increase or decrease fees, rates, tolls, penalties or charges for services, programs or facilities provided by the District.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF WOODMEN HILLS METROPOLITAN DISTRICT, EL PASO COUNTY, COLORADO, AS FOLLOWS:

1. The Board determines that it is necessary and appropriate to decrease certain charges and fees assessed upon all customers located within the District's service area boundaries.
2. Commencing February 1, 2010, the certain service related fees and charges shall be amended as stated: The reconnect fee of \$200.00 shall be decreased to \$50.00 and the disconnect fee shall also be \$50.00.
3. As provided in § 32-1-1001(1)(j), C.R.S., all fees and charges contemplated herein shall, until paid, constitute a perpetual lien against the property served or to be served by the District.

4. As of the effective date of February 1, 2010, all prior resolutions of the District regarding the specific charges and fees described in this resolution shall be repealed, and shall be replaced by this Resolution, and the rates described herein.

5. This Resolution is and shall constitute a legislative measure of the District, which may be modified only by formal resolution of the Board of Directors of the District.

APPROVED AND ADOPTED THIS 21<sup>st</sup> day of JANUARY, 2010.

**WOODMEN HILLS METROPOLITAN DISTRICT**

By: Janice L. Payne  
President

ATTEST:

By: Debra J. Wright  
Secretary