Woodmen Hills Metropolitan District Notice of Regular Meeting and Agenda

Thursday, June 27, 2024, 5:30 p.m. Community Center West 11720 Woodmen Hills Dr. Peyton, CO 80831

Woodmen Hills Metropolitan District will hold our May 2024 Regular Board Meeting in person. We hope you can join us!

Board of DirectorsTerm/ ExpirationTroy Stinson, President2025/ May 2025Sherry Ringen, Vice President2025/ May 2025Kelsie Ives, Secretary2027/ May 2027Stacey Popovich, Treasurer2025/ May 2025Jon Martin, Director2027/ May 2025

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Director Disclosures
- 4. Approval/Disapproval of Agenda
- 5. President's Welcome and Remarks and Rules of Conduct
- 6. Public Comment Regarding Current Board Business Not on the Agenda
- 7. Consent Agenda –The items listed below are a group of items to be acted on with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda, by any Board member. Items on the consent agenda are then voted on by a single motion, second, and vote by the Board.
 - A. Approval of April Financials
 - B. Approval of May Enterprise Director Reports
 - C. Ratify Agreement with Statewide Internet Portal Authority
 - D. Ratify Master Service Agreement with Streamline Software, Inc.
- 8. Consider for Approval April 25, 2024, Meeting Minutes
- 9. Consider for Approval the Resolution Adopting a Digital Accessibility Policy
- 10. Consider for Approval a Resolution to Participate in Centennial State Liquid Investment Pool
- 11. Consider for approval Inclusion and Service Agreement between Woodmen Hills Metropolitan District and International Development Company
- 12. Attorney's Report
- 13. Parks and Recreation Report
- 14. Water Report
- 15. Wastewater Report
- 16. Executive Session to receive legal advice on specific legal questions under CRS 24-6-402(4)(b), namely related to litigation involving Cherokee Metropolitan District, a possible inclusion of Waterbury and a review of District engineering services, and for matters that may be subject to negotiation under CRS 24-6-402(4)(e), namely the Paint Brush Hills Metro District IGA, Falcon Highlands Metro District IGA, and Falcon Area Water and Wastewater IGA.
- 17. Items Unfinished from Previous Meeting
- 18. Board Follow-Up on Older Items
- 19. Other Business
- 20. Adjournment

Upcoming 2024 Board of Director Meetings: June 27, July 25, August 22, September 26, October 24, November 21 and December 19.

By <u>/s/ Kelsie Ives</u> Secretary