

# STATE OF COLORADO

Bill Ritter, Jr., Governor  
Martha E. Rudolph, Executive Director

Dedicated to protecting and improving the health and environment of the people of Colorado

4300 Cherry Creek Dr. S.  
Denver, Colorado 80246-1530  
Phone (303) 692-2000  
TDD Line (303) 691-7700  
Located in Glendale, Colorado

Laboratory Services Division  
8100 Lowry Blvd.  
Denver, Colorado 80230-6928  
(303) 692-3090

<http://www.cdphe.state.co.us>



Colorado Department  
of Public Health  
and Environment

August 24, 2010

JDS Hydro Consultants  
Attn: John McGinn  
545 E. Pikes Peak, Suite 300  
Colorado Springs, Co 80903

Re: State Water Quality Improvement Fund Grant Application – Woodmen Hills Metropolitan District

Dear Mr. McGinn:

Congratulations! Woodmen Hills MD has been selected to receive a Water Quality Improvement Fund grant for the 2010-2011 fiscal year. Based on the information you provided in the grant application and the Programs' evaluation criteria, Woodmen Hills MD was prioritized as a Category 1, Priority 1. According to the CDPHE Water Quality Control Commission Regulation No. 55 the project fell under the following definition:

- Category 1 – Projects that improve the water quality in the community or water body which has been impacted by a water quality violation.
- Priority 1 – Projects that address impacts to a water supply designated use

Woodmen Hills MD will receive a grant in the amount of \$44,500 to help offset the cost of the \$400,000 project being funded by the district. I will be sending you additional information under separate cover for the award. Please keep in mind you must have the project completed and the funding disbursed no later than June 30, 2011 with a final report regarding completion to be delivered to me no later than May 31, 2011.

If you have any questions or concerns regarding this grant award, please contact me at (303) 692-3604 or email at [louanna.cruz@state.co.us](mailto:louanna.cruz@state.co.us).

Sincerely,

Louanna Cruz  
WGL/Project Manager  
Financial Solutions Unit